

**Anderson County Board of Education
1160 Bypass North
Lawrenceburg, KY 40342**

-Request for Proposal-

Reference Number: **Weight room 2024-25**

Title: **Weight Racks (10)**

Direct all questions to Corey Sayre (corey.sayre@anderson.kyschools.us)

Date Information released: Jun 26, 2024 12:00 PM

Closing time of proposals: Jul 5, 2024 12:00 PM

General Conditions and Specifications

1. CONTACTS—Information pertaining to any item or condition in this invitation must be obtained by communicating with Josh White, Chief Finance Officer, or Jesse Currens, Athletic Director, at the address shown above or by telephone at 502-839-3406.

2. LOCATION - These weight racks will be placed in the ACHS weight room, at 1 Bearcat Dr, Lawrenceburg, KY 40342

3. TYPES OF RACKS - Each rack, 10 total, should meet the conditions of all necessary lifts and safety guidelines relative to traditional racks, including but not limited to squat, benchpress, a pull up bar, benches, weights, including floor weights, collars, etc.

4. GENERAL REQUIREMENTS - Bidders shall:

- A. provide a detailed description and price breakdown of each item, attached to the bid
- B. provide a timeframe from the date of order to the date of delivery
- C. provide a price breakdown of assembly

5. PROPOSAL FORM - Please do not include any additional information about any other products other than the actual requested items (and those items that go along with building or using the requested items)

6. PROPOSAL SUBMITTAL - The original, completed copy of this proposal is to be received no later than the closing time indicated above. The proposal may be hand delivered on the date of the opening, provided it is presented no later than the closing time indicated above. Proposals should be addressed to:

Josh White, CFO
RE: Weight Room 2024-25
Anderson County Board of Education
1160 Bypass North
Lawrenceburg, KY 40342

7. PROPOSAL OPENING – A representative of the provider may be present at the opening of proposals on the date, time, and location stated above, although this is not required. The Board reserves the right to negotiate any or all of the terms of submitted proposals from the providers.

8. PROPOSAL EVALUATION – Proposals will be evaluated on multiple factors. Factors will include: relevant experience, references, cost of services, and prior involvement in or support of school functions and initiatives. Other considerations may include: any existing relationship between the Board and the provider and optional services. Any provider that cannot fulfill the list of required services will be eliminated from consideration. The evaluation process will not be completed on the date proposals are opened and there is no set period by which the evaluation process must be completed. All proposals must be honored at least 60 days after the closing time stated above.

9. TAXES NOT APPLICABLE– Federal excise taxes or Kentucky sales and use taxes are not applicable to any purchase made for use of the Board. Proposals should not include any such taxes. Purchase exemption certificates will be furnished as required.

10. NON-DISCRIMINATION– The Anderson County Public School System does not discriminate on the basis of race, color, national origin, age, religion, creed, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX, Title VI, and Section 504.

11. CONFLICTS OF INTEREST– KRS 45A.455 prohibits conflicts of interest, gratuities or kickbacks to employees of the Board of Education in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees that are designed to secure a public contract for supplies or services.

12. FEDERAL AND STATE LAWS– Services provided for the Board must be in compliance with all federal and state laws.